# San Diego Unified School District Project Stabilization Agreement (PSA) Pre-Job Conference Form



#### **General Contractor Information**

Prime Contractor: American Industrial Services, DBA AMISI Corp.

Address: 1215-104 Pacific Oaks Place Escondido, CA 92029

Phone: 760-432-0222

Fax: 760-432-0280

Contractor's License Number: 818821

| Project Information  | Meeting Information |
|--|---------------------|
| Project Name: Furnish & Install Chiller at<br>Cherokee Point Elementary School | Meeting Date:       |
| Contract Number: CS-90-1011-29   | Meeting Time:       |
| Contract Amount: 1,041,255.  | Meeting Location:   |
| Construction Start Date: NTP June 8 <sup>th</sup> 2010                         |                     |
| Construction End Date: Substantial   |                     |
| September 7 2010   |                     |

## The Scope of Work to Be Performed

Installation of a Chiller and Chilled Water Distribution piping to (5) existing Air handling Units with existing cooling coils. Includes Electrical Services to new Chiller and (3) pumps, modifications to Building Control systems and Pipe Insulation. The Chiller will be housed inside a new Concrete Block enclosure with louvers and steel gate with a concrete pad and landscape repairs to areas affected by the construction and trenching work.

### Equipment to Be Utilized on Job

Backhoe, Skid-steer Loader, Towable Welder, Wacker Compactor, Cement Mixer

| Concrete Saw | , Scissor Style | Man-Lift, Forklif | t, Dump Truck |  |
|--------------|-----------------|-------------------|---------------|--|
|              |                 |                   |               |  |
|              |                 |                   |               |  |
|              |                 |                   |               |  |
|              |                 |                   |               |  |

| Jobsite   | Information                               |
|---|---|
| Address: 3735 38 <sup>th</sup> Street San Diego, CA |   |
| Phone: No Job Site Phone                            | Jobsite Labor Rep: None                   |
| Fax: No Site Fax AIS Office 760-432-0280            | Jobsite Safety Rep: Manuel Garcia         |
| Project Manager: Randy Kure, Assist. Dan            | Manpower to be Ordered By: Manuel Garcia, |
| Thorne, Ste Work, Manuel Garcia                     | Randy Kure, Dan Thorne                    |
| Job Superintendent: Jesus Leon, Ryan                |   |
| Cannon  |   |

| Jobsite Scheduling Information  |   |  |
|---------------------------------|---|--|
| Number of Shifts: One (8) Hours | Start / Stop Times: 7:00 a m 3:30 p.m. est. |  |
| Pay Day: Fridays by 5:00 p.m.   | Ending Day of Pay Period: 3:30 p.m.         |  |

| Jobsite Facilities   |   |
|--|---|
| Location(s) of First Aid Facilities: Foreman-Plan Job Box in Lay-down Yard     | 44/444444444444444444444444444444444444 |
| Location(s) of Sanitary Facilities: Porta-Potty on Site in Lay-Down Yard       |   |
| Location(s) of Drinking Water Facilities: Drinking Fountains around School Can | npus                                    |
| Description of Jobsite Parking: Street on West Side of School Campus           |   |
| Name of Selected Hospital: Sharp Memorial Hospital                             |   |
| Address: 7901 Frost Street   |   |
| Phone Number: 858-939-3400   |   |

| Craft                      | ver Estimates Peak | Average | Total Hours  |
|----------------------------|--------------------|---------|--|
|                            | <u>r can</u>       | Average |  |
| Boilermakers               |                    |         | 0  |
| Bricklayers                | 2                  | 2       |  |
| Carpenters                 | 1                  | 1       |  |
| Cement Mason               | 1                  | 1       |  |
| Drywall Finishers          |                    |         | 0  |
| Electricians               | 3                  | 2       |  |
| Elevator Constructors      |                    |         | 0  |
| Fire Sprinkler Fitter      |                    |         | 0  |
| Floor Covers               |                    |         | 0  |
| Glaziers                   |                    |         | 0  |
| Heat and Frost Insulators  | 2                  | 2       | THE REPORT OF THE PARTY OF THE  |
| Iron Workers               | 1                  | 1       | 20   |
| Laborers                   | 3                  | 2       |  |
| Landscape, Irrigation,     |                    |         |  |
| Underground and Specialty  | 2                  | 1       | TO THE PROPERTY OF THE PROPERT |
| Piping                     |                    |         | ***************************************  |
| Operating Engineering      | 1                  | 1       | 48   |
| Painters                   | 1                  | 1       | 32   |
| Pipefitters                | 3                  | 2       |  |
| Plumbers                   | 2                  | 1       |  |
| Sheet Metal Workers        |                    |         | 0  |
| Plasterers                 |                    |         | 0  |
| Plaster Tenders            |                    |         | 0  |
| Roofers and Water proofers |                    |         | 0  |
| Teamsters                  |                    |         | 0  |
| Tile / Marble / Terrazzo   |                    |         | 0  |
| Tradeshow and Sign Craft   |                    |         | 0  |

## Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the Project Stabilization Agreement. We ask the unions to have these referral procedures posted at their hiring halls in order to be in full compliance with the law.

All work assignments below are proposed assignments. Any craft in disagreement with proposed assignments may submit written documentation, within 14 days after the Pre-job Conference, to justify their claim to the work involved. The contractors will review all responses, if any.

After the review, the contractor(s) shall make all assignment permanent. Any craft who has a disagreement with these final assignment(s) may file a jurisdictional dispute consistent with Article 8, Work Assignments and Disputes of the Project Stabilization Agreement.

| Jurisdictional Assignments            |                            |  |
|---------------------------------------|----------------------------|--|
| <u>Type of Work</u>                   | Work Assignment            |  |
| <u>Underground Pipe and Conduits</u>  | <u>Laborer/ Pipe Layer</u> |  |
| HVAC Piping Installation              | Service and HVAC fitter    |  |
| Pipe Welding                          | <u>Pipefitter</u>          |  |
| Supports and Hangers                  | <u>Laborer</u>             |  |
| <u>Material Handling</u>              | <u>Laborer</u>             |  |
| <u>Site Clean-up</u>                  | <u>Pipe Tradesman</u>      |  |
| Concrete Forms                        | <u>Carpenter</u>           |  |
| Water Lines & Condensate Waste Drains | <u>Plumber</u>             |  |
|                                       |                            |  |
|                                       |                            |  |
|                                       |                            |  |
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|                                       |                            |  |
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|                                       |                            |  |

| Subcontractors to Be Utilized   |   |  |  |  |
|---|---|--|--|--|
| Subcontractor Name: Chula Vista Electric, CVE   |   |  |  |  |
| Type/Scope of Work: Electrical Conduit, Feeder Wire and Service to Chiller & Pumps                    |   |  |  |  |
| Address:127 Press Lane, Chula Vista, CA 91910-1011  |   |  |  |  |
| Phone Number: 619-420-4500  | 0-4500 License Number:                            |  |  |  |
| Estimated Starting Date: July 10 <sup>th</sup> 2010 Estimated Ending Date: Sept. 1 <sup>st</sup> 2010 |   |  |  |  |
| Manpower to Be Order By: Bob Spring   |   |  |  |  |
| Subcontractor Name: San Diego Air Balance Co. Inc.  |   |  |  |  |
| Type/Scope of Work: Air & Water Balancing o   | f HVAC Systems and Air Distributions              |  |  |  |
| Address:1840 Commercial Street, Escondido,  | CA 92029  |  |  |  |
| Phone Number: 760-741-5401  | License Number:76329                              |  |  |  |
| Estimated Starting Date: August 15 <sup>th</sup> , 2010   | Estimated Ending Date Sept 7 <sup>th</sup> 2010:  |  |  |  |
| Manpower to Be Order By: Philip Lucas   |   |  |  |  |
| Subcontractor Name: IES   |   |  |  |  |
| Type/Scope of Work: HVAC & Mechanical Co  | ntrol System Modifications                        |  |  |  |
| Address: 9570 Ridgehaven Court, Suite B, Sa   | an Diego, CA 92123                                |  |  |  |
| Phone Number: 858-292-8642  | License Number: 903547                            |  |  |  |
| Estimated Starting Date: July 15 <sup>th</sup> 2010   | Estimated Ending Date: Sept. 7 <sup>th</sup> 2010 |  |  |  |
| Manpower to Be Order By: Ron Coleman  |   |  |  |  |
| Subcontractor Name: Engineered Mechanical   | Services  |  |  |  |
| Type/Scope of Work: Commissioning of HVAC System and Documentation                                    |   |  |  |  |
| Address: 988 South Andreasen, Suite A, Escondido, CA 92029  |   |  |  |  |
| hone Number: 760-233-5055 License Number: 814348  |   |  |  |  |
| Estimated Starting Date: August 20th 2010   | Estimated Ending Date: Sept. 5 <sup>th</sup> 2010 |  |  |  |
| Manpower to Be Order By: Jay Bradley, Tom R   |   |  |  |  |
| Subcontractor Name:   |   |  |  |  |
| Type/Scope of Work:   |   |  |  |  |
| Address:  |   |  |  |  |
| Phone Number:   | License Number:                                   |  |  |  |
| Estimated Starting Date:  | Estimated Ending Date:                            |  |  |  |
| Manpower to Be Order By:  |   |  |  |  |
| <u> </u>  |   |  |  |  |